

THABLEEGH JAMATH - A SHORT REVIEW.

By: AsShaik Hazrath Syed Ismath Pasha Saqaf Qadasallau sirrahul Azeez

In the name of Allah the Most Beneficent and Merciful

FOREWORD

“THABLEEGH JAMATH - A SHORT REVIEW” throws the search light on the subject “Thableegh Jamath and Jamath-elslami. Though deviated on principles, the said two institutions are materially interlinked. Unlettered partisans of Thableegh Jamath with their little training at Ijthimas and Chillas, function as the full fledged moulvis and preach their own doctrines and confuse the minds of the Muslim mass. Islam infact prohibits such sermons of religiously immatured individuals. Hazrath Ali (Raziallahu anhu) the fourth Calipha of Holy Prophet Mohammed Nabi (Sallallahu alaihi wa sallam) during his reign came to know that lectures were delivered at various Mosques in his empire by many persons. He visited such Mosques and heard their lectures and did find out the mistake. in their sermons with the aid of Islamic intellectuals enriched in Thaqwa and fear in Allah and decreed that such speakers except one or two, have no fear of Allah **and** they are basically lacking in Islamic religious education. So his Government promulgated government ordinances restraining them from giving religious lectures in the Mosque. Hazrath Hasan Basri an Islamic Scholar was permitted to do the religious lectures twice in a week instead once.

So, Thableegh Jamath taking Muslims from the street and houses to cook food, and take shelter in the Mosque and asking them to give lectures on Holy Quran and Hadis deserves to be condemned. Is it not the act of Hazrath Ali (Raziallahu anhu) is permitted in Islam instead of the activities of Thableegh Jamath. One could notice that the following incidences **are** the drawbacks prevailing in the society due to Thableegh Jamath activities.

- a) Students have lost their studies, having taken part in the Thableegh Jamath in attending Ijthimas, Chillas Shub Guzari and Gash, eventhough there is no connection between the education of the students and the school of Thableegh Jamath.
- b) Women folk are left astray as proper care and custody were not given to them by their men folk as they had gone with Thableegh Jamath by paying least consideration to their domestic affairs.
- c) Many professionals such as Doctors, Lawyers and engineers have lost their profession by concentrating in Thableegh *Jamath* instead of their profession. So had happened with the business community and officials.

and d) Functioning of Thableegh Jamath is watched by the non Muslims under suspicious eyes and they feel that Muslims are doing under-ground activities against them. Result of this, sometimes ends in communal commotion.

Ahle Sunnathul Wal Jamath are the torch bearers of eaman n Almighty Allah, Holy Prophet Mohammed (Sallallahu alaihi wa sallam), Hadis, Anbiyas and Aulias etc.,etc.,. Essence of this doctrine runs in their veins, through their fore fathers from time immemorial which could not be taken away by the generation gap. Aim of the Thableegh Jamath is to disturb the peaceful minds of the Ahle Sunnathul Wal Jamath by oriented artificial theory of Thableegh Jamath. Teaching of Thableegh Jamath to preach Yslam is nothing less than "Satan quoting the Quran". Hence Muslim Mass should beware of this Bogus Thableegh Jamath.

Reading of this book would fix the reader how and where Muslim mass are committing an error to be in the midst of Thableegh Jamath to pave the way to suffer in doom and destruction.

A line of appreciation about the author is recorded here with for having taken pains to write such a good book at the appropriate time. We expect further more books of similar taste from the pen of the author to enlighten the minds of the Muslim mass to attain the benefits of this world and in the life thereafter. Copy of this book can be had from the under signed and also from the author.

F. KHADER BASHA,

(Retd) Appellate Assistant Commissioner,
Commercial Taxes,
42, Paul Street, Fort, SALEM - 636 001.
(Tamil Nadu, South India.)

PREFACE

Allahu-taala sympathises and pities all the people on the earth. He sends useful and necessary things to Everybody. He shows the way of defending ourselves against harms and attaining happiness in the World. In the next World He will do the favour of forgiving whomever He likes of those guilty Muslims who are to go to Hell. He alone is the One who creates every living being, who keeps every being, every moment in existence and who protects all against fear and horror. Trusting myself to the honourable name and creation of such Allah, I begin to write this book "**TABLEEGH JAMATH - A SHORT REVIEW**".

I respectfully and humbly offer up my prayers and Salam to Hazrath Muhammad (Sallallahu alaihi wa sallam) the most beloved Prophet of Allah, the Almighty I also offer auspicious prayers to the Pure Ahl al-Bait of that exalted Prophet and on every one of his just and devoted Companions.

It is not out of place to say that a group of Muslims calling themselves as Tableegh Jamath are roaming in the nooks and corners of Villages and Towns to spread the Principles and objective of their faith calling it as True Islam. In the eyes of Muslim Public they pretend like very pious people and say that they are pulling ignorant Muslims towards God. Many innocent Muslims join in this Jamath with an earnest feelings that the Jamath people may make them pray and show them the way to please God. But these poor Muslims do not understand and know that what the Tableegh Jamath people do and say is meaningfully against Islam, Holy Quran and Hadis in all respects.

The founder of this Tableegh Jamath, Maulvi Ilyes Saheb himself has written in his “ Deeni Dawath “ at page 205 as follows :-

“No one understands my AIM. People think this is a movement for “NAMZ” (for prayer). I swear that this is not a movement for “NAMAZ”. I want to create a New Community etc., “From this it is clear that the intention of the founder and leader of the Tableegh Jamath is to exploit the poor and innocent Muslims through his followers and to pull them to his new community, a different path other than Islamic one.

Moreover, there are certain things which can only be realised but cannot be said or expressed openly. For example :- To praise The Almighty, Allah by way of ‘Humd” atleast we have to express in a collective sense that he has created the universe and he who creates every living being and keeps every being and every movement in existence and who protects all against fear and horror and sends us useful **and** necessary things and shows the way of defending ourselves against harms and attaining happiness etc. If anybody says that Allah has created nasty creatures like pigs and dogs. it cannot be said as a praise to the creator in its true sense but it amounts to our insult to Him since it cannot be expressed like that single outting them from His entire creatures in praise of the Lord of the Universe. Likewise if any Muslim claims that he sincerely loves our Prophet Rasool (Sallahu alahi wa sallam) then in praise of him (Prophet) he has to express gloriously about his (Rasool (Sallahu alahi wa sallam’s) purity, character, heredity with all his good qualities **and** the efforts he has taken to spread the messages of God etc. in a defined manner. But Mr. Ilyas who has talked about Prophet’s Hadis etc.. in so many ways considers our Prophet as an ordinary man and has traced out and picked out holes from Holy Quran and Hadis books by way of translation with false meaning, only to disrespect and keep down the status of the Prophet in his own way, eventhough Allah has exalted him (Prophet Rasoolullah (Sallahu alahi wa sallam)) in so many words and verses in the Holy Quran. Thus, it is evident that the intention of the founder and leader of Tableegh Jamath is VICIOUS ONE. While it is **SO**, how can we expect good deeds and things from the followers of such a founder leader? The Jamath people can never be true Muslims by following Mr. Ilyas and his principles. Indeed they are in Gumrahiat.

Many Muslims complain me about the wrong approaches and doings of this Tableegh Jamath for redress. Hearing so in so many sources I was deeply thinking *for* some time to find out a solution to protect such innocent Muslims from the clutches of this Jamath. Infact, I cannot be a silent spectator to the misbehaviours and doings of this Tableeghi people. So I had decided to write a book in English version which is also required nowadays, mostly for the guidance of innocent Muslims and their Youths at large. So I have written this book with a fervent hope that its reading would help the poor and innocent Muslims to save and protect themselves from the misleading and mischievous teachings and propaganda of the newly created ‘Tableegh Jamath “. May Allah with all His blessings and grace save us all from the mischiefs of such Tableeghi Jamath people. Amin!

Syed Ismath Pasha Saqaf,

ASAR SHAREEF TAIKAL,

Kondirajapalayam Street,

TANJAVOUR – 613001.

He who knoweth no law knoweth no reasons thereof - Proverb.

Hazrath Anas Bin Malik said by riwayat that Holy Prophet Mohammed (Sallallahu alaihi wa sallam) has said. "Amongst my followers (believers) one group will emerge inviting people towards Allah's scripture but in reality they would have no link with us.

Hadees - Abudawood Sharif

Please Refer the following Pamphlets for better understanding and appreciation:

1. "BOGUS THABLEG" by Janab Basheerullah Saheb Bayath Mohalla Vellore - year 1957 - Urdu, Tamil, English.
2. "Whether Muslims could join in anti shariat Thableeg Jamath" by S. M. Ghani Ghisti. Editor, Muslim Kural, Madras-14.
3. Fatawa of Mufti Hazrath Sheik Adam.
4. Atrocities of Arabic Thableegwala - dated 15—1.60 By Sheik Adam aba anhu, Quathine thulaba, Madaras-e Baqyathus Salihath, Vellore.
5. Nurul Islam Paper dated 12—12—56 bearing the publication of Hazrath Mufti Sheik Adam. and
6. Who is called as wahabi and Main notice to Muslim Brothers. Sunnath wal Jamath Muhabbir Rasool Rhadiria thanka, Eluru Gundur. Tenali, Marichia - Andhra Pradesh.

HADEES: The Holy Prophet said "God will not take away knowledge by taking it away from the breast of people hut the active learned men will be taken away by death. When no active Alim (learned man) is available then people will take ignorant person as their leader and will ask them about the religious matters and the leaders will give directions without knowing them. These people will be astray by themselves and will lead others **also** astray. (Bukhari Sharif)

TABLEEGH JAMATH - A SHORT REVIEW

Nowadays it has become common to see a lot of Muslims with long beards, Jhubbas and Caps and always counting Tasbeehs, in the nooks and corners of each and every town. They look so pious that they are incomparable to any other Muslim. Whenever they meet other Muslims in streets, in buses, in Railway stations, and in mosques they pretend as if they are more pious people. They first ask a Muslim to pray always and immediately change the subject and ask him to spend some days with them in visiting other towns and Cities to spread their views. When he obliges them, they ask him to visit Delhi and spend 40 days or 3 months with them. They compel him to visit Delhi and also compel him to spare 3 months in every year in the name of Allah visiting other places and countries whether he is a rich or a poor one. Many innocent Muslims feel proud of these people since they make them pray

and show them the way to please God. But these people do not know that what they do and say is something against Islam, Quran and Hadis. The people who look like true Muslims, like saviours of Islam are the real dangers to Islam. These people in the name of "Namaz" try to exploit us and pull to a different path other than Islamic one.

WHO ARE THESE PEOPLE?

These people call themselves as "Tableegh Jamath (Preachers of good things). They themselves say that they are pulling people towards God and they are doing good deeds. The *founder* of this new group is Mr. Ilyas. What made Mr. Ilyas to start this movement while Muslims were living and praying peacefully for the past 1300 years. Mr. Ilyas in his book says that he could not sleep properly in the nights and so he approached a physician who gave him some lotion to apply on his head. He slept for some time after applying it, and he saw a dream in which he got the order to pull Muslims towards **Allah** and save them from doing bad deeds. He compared this dream to the 'Wahi' which our Prophet Mohamed (Sallallahu alih wa sallam) got from Allah. So he started comparing himself as another 'Prophet' (Navuzubillah).

"Misal-e-Ambiya Alaihissalam ke, logon ke wastheh zahir kiya gaya hoon" (Like prophet I have come to this world for the benefit of the people.

(Mr. Ilyas in his book 'Mal fuzat-e-Ilyas' Page 51). In another book he (Mr. Ilyas) has written that :- "My grandmother used to pat me and used to say that she saw Sahabas along with me" (Navuzubillah) (Deeni Devath page 42) From these two books one is forced to conclude that :

(1) The leader of this group who calls people for prayers (Mr. Ilyas) considers himself as a prophet.

(2) He considers his followers as Sahabas and

(3) He considers these people only as true Muslims who believe in these things and none others as Muslims. We, the Muslims believe that Prophet Mohammed (Sallallahu alih wa sallam) is our last Nabi. (Quran: 22 -40) — But Mr. Ilyas says that he is like another Nabi. So the very basic principle of these Tableegh people, the people who look like true Muslims with long beards, Caps and Jubbas is against Islam. They can never be true Muslims by following Mr. Ilyas and his principles.

WHAT MR. ILYAS GROUP WANTS US TO DO?

1. Pray as much as you can,
2. Going to Delhi once, is a must.

3. Spend 40 days or 3 months once in a year compulsorily with us in going round the world without worrying about your family,
4. Poor and rich young and old, School and College students must follow our ways without worrying about their studies and duties etc.

ARE THESE TABLEEGH PEOPLE REALLY TRUE MUSLIMS? - SOME FACTS:

Anything which is not reasonable, to which our mind does not give place cannot be accepted. A man becomes Muslim by reciting 'Kalima' of Allah and Rasool. This is enough for a Muslim. But these Tableegh people force every muslim to join in their group as if it is a Farz (Must). It is not a Farz (duty) to join in Tableegh Jamath. There is no law in our Shariat relating to these Tableegh people. This Ilyas group threaten us that if we do not join in their group then we become 'Dozakhi' and we are on the path to hell. They do say that we will become 'Nek' and we will get Darja' if we join their group. No law, according to our Holy book directs us to join this group. If we believe in this and if every muslim is compelled to join this group, then our religion Islam is what for?

These people gather in a place which they call as 'Ijthima'. If a person refuses to attend the Ijthima they call him as 'Shaitan' and they do not wish him 'Salam' when they see him. According to their principle they consider only those people a muslims who act according to their wishes. These people condemn those muslims who pray silently and live peacefully with their family.

These people want every muslim, every mosque and every village and every town to believe in their principles. If we accept their policies, then we have to believe that a new 'wahi' (message) has come on them which means a religion contrary to the one established by God and His Apostle, Islam.

Islam was born in Mecca and grow up from Medina and will continue to grow from there till the end of this universe. We must love our prophet Mohamed (Sallallahu alaihi wa sallam) and Medina Shariff more than our soul. We must respect and revere them. But Mr. Ilyas considers our Prophet as an ordinary man. These Tableegh people compel us to come to Delhi. They never talk about Medina Shariff at all. In his famous poem 'Jawab e-Shikwa' Dr. Allama Iqbal writes in praise of Prophet Mohamed (Sallallahu alaihi wa sallam) as follows :-

"Ki Mohammed Se Wafa too ne, toh ham there hain,

Ye jahan cheez hai kiya, loh-e-khalam there hain"

(If you respect Mohamed (Sallallahu alaihi wa sallam) and love him and be faithful to him then I belong to your group, though this Universe is a big one, but to a true lover of prophet Mohamed (Sallallahu alaihi wa sallam) this universe is nothing and the pen and the paper which write our fate also belong to your group.) Everyone should hold the 'Daman' (stronghold) of Rasool (Sallallahu alaihi wa sallam) and Allah. The 'Daman' which we hold strong, and for which we must feel proud of as it is in Medina.

Now it is clear that Mr. Ilyas has formed a new faith of his own by calling it as true Islam By being Muslims while we are in the fold of Islam where is the need for this new religion? When we have our Holy Medina what is the need

for a visit to a new place, Delhi? Is Delhi holier to Muslim than Medina Sheriff? Nothing is mentioned about this Jamath either in the Holy Quran or in Bukhari or in Sihasitta. These people are saying something new which our fore-fathers have not heard of. In Tableeg jamath it has become common for anyone to give lectures and advise to fellow men which an Aalim or a renowned priest alone can do Those who do not have even the basic knowledge about Islam preach and give lectures in the mosques with the only qualification that they are members of the Tableegh Jamath. Is it not a foolish act?

Since 1300 years our mosques have been utilised only for praying purposes but the Tableegh people turned them into lodges and kitchens. These Jamaths were never *in* existence for the last 1300 years in any part of the world This Ilyas group enters our houses without our permission and disturb us and ask us to join them to go to other places to become 'Nek' (pure) and call our children, elders, rich and poor and women to join them in their quest by leaving our jobs and duties- They ask to recite us Kalima by stopping us on the road sides. Who are they to check our Iman? Who gave them permission to enter our houses and disturb us? What qualification they possess to assess our religious knowledge? Who are they to say that we will become nek only if we join in their group? What authority they possess for such comments? Is it proper to call children, elders, students literates, priest, women to follow them by leaving their responsibilities? Are they precluded from their duties towards their dependents? To stop people on the roads and disturb them in their houses and weaning them away from their duties and responsibilities - Are these acts of intellectuals?

Mr. Ilyas advises his followers. "If you are offering Farz prayers and if anyone leaves the mosque after finishing the prayers then immediately break your prayers and rush to him and invite him towards 'deen' and try to convince him about our principles. Don't worry about your Farz prayers. You can perform it afterward". See what a funny thing Ilyas is **saying. He is** giving importance to preaching his principles than to the Farz prayers. Is this an act of a true Muslim? Don't we feel that we are pulled away from Islam? To a Muslim no work is so important as Farz prayers.

This Ilyas group compels a Bank Manager on duty, a judge on duty, a shopkeeper attending to his customers to come with them to prayers. Then after the prayers are over, they do not allow them to go for attending their routine work. They prevent them and start giving long lectures. But our Holy Quran says "when the prayers are over, then disperse in the land and seek for Allah's Bounty" and remember Allah much that you may be successful'. (Surathul Juma - the congregation) Allah allows us to go and attend to our routine after the completion of prayers. But the Ilyas group, who say that they are the true followers of Allah, do not allow us to disperse. When some people say that they have to attend some important work this group tells them that God will look after them. When people retort that they have to look after the sick parents this Ilyas group says, 'leave them and Allah will look after them'. According to the Prophet we should look after our sick parents and then go for Haj or Jihad.' (Nesai, Bukhari, Muslim). They act against the will and order of Allah and still call themselves as true Muslims. (Allah directs us to attend to our work after prayers are over, but this Tableegh group asks us to spend more time with them and while Prophet values looking after the sick parents more than going for Haj and Jihad).

This Tableegh Jamath people ask the people to join in their Jamath compel the people to come with them to Delhi and spent 40 days with them. Their lectures are based only on this aim and nothing more. When we ask them to lecture about the bad habits prevailing in the Society like drinking taking interest, wife beating and other evils and also on Zakath and Fast, etc, they overlook these things and stick to their only slogan, 'come to Delhi and spend 40 days with us'.

When we give place to them they do not preach about the thing written by able Aalims. They teach only their books. They go on insisting us to read their books and to listen to their lectures. Is this Islam? It is Biddat. How are they justified in calling themselves as true muslims when they follow books written by one or two writers of their

groups? This Tableegh group never survived in the times of our Prophet. Imam Bukhari. Imam Gazzali, Imazu Razi, Imam Sayuti, Imam Ibn-e-Hajr, Shaikul Hind Imam Abdul Haq Dehlivi, Hakeemul Ummat Sha Valiullah Dehlivi, Bahrul Uloom, Abdul Ali Madrasi

This Ilyas group conquer some mosques and they go and stay and give lectures in these mosques. As a result they have divided the muslims and the Mosques into two.

They try to penetrate into our mosques and preach their ideas. in reply, if we ask permission to give lectures in their mosques, they bluntly refuse. Why should they refuse? Are we not Muslims? They even ask us to read only the books written by their Aalims in our mosques. These so called saviours of Islam force the teachers and the students of Arabic colleges (Madarasas) to join and follow them. To teach and to learn is the noblest of all jobs. But this Ilyas group asks them to leave their Jobs and spend 40 days in the name of God, Such irresponsible acts have never taken place in the history of Islam for the past 1300 years. How can they have erupted now? Which Hadees gives evidence to such acts of compulsion.

To talk about worldly things in mosques has been declared as a bad sign of 'Kiyamat' (Last day) (he Dooms-day) the Jamath people who come to take rest in the mosque start with the earthly gossip. If we talk about the worldly things our Amal' (good deed) will lose its value. So the persons who are not involved in Tableegh are better since they come and pray silently and go away.

An interesting thing happened in a mosque in one of the cities of Tamil Nadu. The Ilyas group found their way into this mosque. The Jamath people gave lectures and others listened. The next day an eminent leader who is not involved in this Tableegh movement stood up to give lecture. When he started to give lecture the Jamath people immediately started to leave the mosque as if some unwanted non-religious act is going on. On seeing this some Muslims in the mosque present at that time asked them the reason why they are leaving the mosque while some religious lecture is going on. The people started questioning them whether what he was saying was un-Islamic. Why were the reluctant to hear his lecture. Because the leader started narrating the real Hadis and the evil work of the Tableeghis, For the past 1300 years people have been listening to the various lectures in the mosques but why this sudden differentiation? This differentiation has erupted since the birth of this Tableegh Jamath. This Tableegh Jamath is responsible for dividing the Muslims and drawing a communal line and are the mischief makers for all the religious fights

Many eminent world leaders, Aalims. Scholars and people of all religions and places pay visit to the holy shrine of Hazrath Nizamuddin Chisthi Auwlia when they visit Delhi and perform Fatiha. But the Jamath people who come to Delhi never take the name of this famous Darga. Many people who went along with the Jamath people ask a lot of questions after their return. Many people complain that they were not allowed to visit the holy shrine of Hazarath Khaja Ajmiri when they went along with these people to Ajmir. The same thing happened with the people who visit Nagore also. the muslims of the whole world believe these Auwlias as great saints and sufis and saviours of our religion. The people who say that they call Muslims towards Allah prevent people from visiting the shrines of Allah's dearest. Is not Islam surviving in India because of these great Auwlias and saints? Are they not the architects of Islam in India? Hundreds of thousands of people pay homage to these great saints daily but the Ilyss group considers them as fools. Time will prove who are really fools.

DO QURAN A N D HADEES FAVOUR THESE TABLEEGHIS?

In Surat 'Baqra' (The Cow) Allah says,

“La Iqraha Fiddeen, Qatta Bayyanar Rushduminal Ghayyi”

There is no compulsion in religion. the right direction is henceforth distinct from error.

To force people to join the Jamath, and call them to Delhi is against the teachings of Quran as evident from the above passage of the Holy Quran. When we do not get involved in Tableegh they criticise us. But according to Hadees “The person who disrespects the Muslim is sinner”. Prophet has very well predicted about these people. This well defined Hadees will bring these people to light.

“At the end of this world, liars and tricky persons will come to you and will recite the verses of Quran and Hadees, about which neither you nor your forefathers would have heard. They will look like very pious and true Muslims. They will say many new things. Save your souls from them and keep them away and don't allow them to come near you so that they don't make you 'Gumrah'. They will tell you false Hadees with false meaning. They will give wrong orders, and they will force wrong beliefs upon you. They will put you in difficulty.” (Mishkat - page 28)

Let us see how perfectly this Hadees mentions about the Ilyas group.

1. As our Prophet has said these Tableegh people are Looking like true Muslims and Godly people
2. They are Saying something new which neither we nor our ancestors have heard of.
3. These people are forcing us to believe wrong beliefs, which are contrary to the above Hadees.
4. These people say that if we go 'with them we will get 'Sawab' which is not true.

As our Prophet has ordered we should not mingle with such people and should never allow them to come near us. Is this not a clear evidence that Prophet has warned about these people much earlier?

In another Hadees Prophet has said

“These people will read Quran more than you do and your prayers and fasts will be nothing in comparison with them”.
(Bukhari)

Is this happening today or not?

Prophet is very clear in another Hadees:

“They will destroy Ahle Islam. They will trouble only Muslims and they won't go near Kafirs. At the end of the Universe some people without any experience will come to you and say that they are preaching the Hadees of Rasool (Sallallahu alaihi wa sallam). But these people will go out of Islam in such a way just like the arrow goes out from the bow. (Bukhari)

In another Hadees our Prophet (Sallallahu alaihi wa sallam) has said:

‘That a time will come when people will speak only about worldly matters in the mosques. Then you don’t sit with them. Allah does not like such people and there is no use of such people’. (Mishkat)

Prophet (Sallallahu alaihi wa sallam) has said:

These people will invite you towards Quran but they won’t have any contact with Deen (religion)”. (Miskhat Abu Dawood and Mishkhat)

People say that the mosques are filled up due to them, se they are true worshippers.

Our Prophet (Sallallahu alaihi wa sallam) has said that these people will form a party and they will leave the non-muslims but will disturb the Muslims. This has come from Prophet’s (Sallallahu alaihi wa sallam) mouth some 1400 years ago but let us see how this has come true after such a long period. These Tableegh people were troubling the Muslims of the city of Bahal near Delhi. Some Hindus of that city **asked** thn what for have they come to this city. “We have come to preach MusHma. We dave not come here to change your faith, replied the Tableegh group.” The people with whom these Tableegi people are meeting are already Muslims. So the Hindus mistook it that they are creating some conspiracy against the Hindus. As a result there was a communal riot and two people were killed. (Marumalarchi Tamil Weekly 1-2-1983)

These Tableegh people themselves say that the Jamath ha never done Tableegh work among the non-Muslims. The Jamath challenges that they never converted Hindus before, nor they convert them now. (Daily Musalman - Urdu daily 27-11-82 Ms)

The Jamath people themselves accept from these two example that they disturb only Muslims, what Prophet (Sallallahu alaihi wa sallam) has said 1400 years ago.

Our Holy Quran tells us not to fight in the land. (Latufsidu fil arzi...) But in every city a fight is going on between the Tableeghis and non-Tableeghis. The persons who are living in places where there is no such Jamath are living happily and peacefully. These Tableegh people are also opposing Muslims1 indulging in politics.

There people want to make us roam in the streets and roads. One Hadees of Prophet (Sallallahu alaihi wa sallam) is to be mentioned. Someone asked our Prophet “tell us a way to escape from difficulty”. Prophet replied. “keep your tongue closed, cry and repent for your mistakes and sit at your home”.

Many Ulemas have given ‘FATWA’ against these Tableegh Jamaths. They are:

Mufti Habibullah Sahib, Head Khazi, Madras; Moulana Mohamed Vajehuddin Qadiri, Moulana Abubakar Haji Hhmed, Bombay; Syed Sha Mokhama. Madras; Moulana Syed Murtuzha Hussaini, Wohtamene Madrasa Nizamia, Hyderabad; Moulana Mohamed Hanif, Kanpur; Moulana Khaleel Ahmed Kanpur; Buland Shehar Moulana Au Mohamed, Gujrath; Moulana Mobamed Yunu!. Male Gaon; lflou]ana Gulam Faziur Rasoci Sahib, Asti. Nagpur; Moulana Abdur Rasool Sahib, Professor, Jamia Sariabad; Syad Ahean Au, Bands; Moulana Syed Ghazzanfar Hwsain, Lucknow; Moulana Mohamed Yufti Abdul Jameel, Mohamed Rizwanur Rahmn Farookhi, Indore; Moulana Mufti haik Adam Sahib, Bakhiatus alihat, Vellore; Moulana Hazrath Abubakar. Bakiatus Salihath, Vellore; Jamia

Nooria Pattikadu, Kerala; Mahazarathul Qadiria; Moulana Ziauddeen Sahib, Podakkudi; Al Madrashu Np;ria Mohamadia; Hazrath Moulana Syed Sha Misbahul Hasan Maududi Phpond. Etawa District; N. Ahrned Korapuya, Kerala; Tajus Sharia Allama Rifakaht Hussain Mufti Azam, Kanpur; Moulana Turabul Haq Qadiri, Karachi; Moulana Abdul Kalam Mohamed Habeebu]lah Bakhavi Nadvi Mufti, Principal, Madarea Haqqania, Bangalore; Professor Mohamed Ayub, M. A., Pakistan “Tableeghi Jamath ka Jaeza”.

After spending 40 years among **his** people and in the cave9 then only our Prophet (Sallallahu alaihi wa sallam) said that he has been sent by Allah. He did not force anyone to believe him. He said that peoples’ heart should give witness to his acts (Prophet’s acts) which they bad seen and then only agree that he is the messenger of Allah. What is happening with the Ilyas group now? Do we know anything about Mr. Ilyas and his background? hey force great scholars, Aalims, priest and others to join in this movement even though our mind does not give place to it.

Here is one incidence to note. When Najeshi, King of Ethiopia, questioned Hazrath Jafar Abi Thalib about why and how did he embrace Islam, Hazrath Jafar Abi Thalib replied. Your Majesty”, previously we were very much uncivilied. We worshipped idols. We ate the dead bodiēs. We used to commit all kinds of erimes such as eve teasing, not respecting the women, telling lies, not doing justice with neighbours etc. We were leading a bad life and Allah on seeing this sent a Rasool (Sallallahu alaihi wa sallam) On Us. We all knew his purity, his character, his heredity, and he was very pure in his heart. He invited us towards Allah and showed us the path of Allah. He preached us to talk only the truth, to behave well with everyone. to respect women and not to trouble the Orphans. He prevented us from indulging in all bad and unlawful activities, from bloodshed, and also from committing other great sins. Afterwards only we brought Iman on him and on his religion and now we are carrying his orders”. From this it is evident that people started to embrace **Islam** only after seeing the character, honesty, heredity of our Prophet (Sallallahu alaihi wa sallam). Further Hazrath Jafar **says** that there were no defects in him. (in Rasool) (Sallallahu alaihi wa sallam). Inspite of his being the Rasool of Allah he never compelled people to believe in him. He told people to accept his religion only when their heart agrees.

In another Hadees Prophet (Sallallahu alaihi wa sallam) has said that those people who just say ‘Illallah Illallah’, and those people who have a peak of Iman will be relieved from hell.

‘A prayer should end quickly (Farz Namaz) for the benefit of the people so that they can attend their duties without any interruptions”. Explains Prophet (Sallallahu alaihi wa sallam) in another Hadees

TABLEEGHI JAMATH Vs. JAMATH-E-ISLAMI

As this Tableegh crowd there in another crowd known as ‘Jarnath-e-Islami’. This Jamat-e-Islami also tell us that we will become pure Muslims only if we join their Jamath. As time passes we do not know how many Jamaths will come! Our Quran and Hadees are the treasures of knowledge and in no place they ask us to join in any Jamath to become pure. The Tableegh Jamath oppose the Jamath-e-Islami like anything and viceversa. Both the groups say that Muslims will become true muslims only if they join in their groups. Both these groups have one intention in common, that is to mislead the innocent people. Nowadays Muslims are becoming tired of these Jamaths’ activities. From the following lines we can know how the Tableegi Jamath and Jamath-e-Tslami are opposing each other and how they have divided the Muslims.

In the city of Shapur near Ahmedabad, the Jamath-e-Islami had a hold Over a mosque for the past 15 years. They preached Quran and other religious books .Then the Tableeghi Jamath interfered and wanted their *faith* to be preached and a fight ensued. The Police force was called and the people in the mosque and nearby places were lathi

charged”. (‘Dawat’ 15—8—1982 of New De1hi.) So these people have turned the mosques into battle fields. Still they call themselves as pure Muslims. Who are these people to conquer the mosques and have to control over them?

Moulana Abul Ala Maududi, leader of Jamath-e-Islami has said “The world is passing through a difficult period. The light of truth is fully surrounded. The place of Allah is now filled with traitors, the works of Shaithan is now being carried on by the people (Bande). but the people are praying endlessly (Nafil). They are counting the Tasbhi innumerable times, shouting slogans! Hu Haq”, read Quran and Hadees for blessings. They read Quran and Hadees just for their own benefit. They give lectures about our Prophet (Sal) and his Sahabas for hours together just to kill time. The acts of such people are not at all beneficial to God and his people. You call these people as true Muslims. You consider their prayer as true prayer. Is this prayer?

These people are praying endlessly for hours together with closed eyes when cyclone consisting of crimes and bad things is starting at a great speed in front of them. These people neither care about the cyclone nor worry about the affected people. They think that their duty is just to pray. Is it proper to call this as prayer? These people are deeply praying ‘Nafil’ Namaz again and again in the closed house when the flood of ‘Gumrahi’ is dangerously dashing on the walls of their closed houses. They fail to understand the danger facing them. This prayer will not save them when the flood enters into the house and destroys it. Is the Namaz which cannot save them from the flood of ‘Gumrahi’ a real prayer?

Non-believers (Kafirs) are increasing, they carry on the orders of Shaitan, they teach the lessons of Shaitan, and the true believers of Allah (Muslims) are bowing before them and respecting them. They never worry about the increase in non-believers. They (true believers) never mind about the acts of these non-believers. True believers (some Muslims) never worry and care about their community which is kneeling before these ‘(Kafirs)’. These Muslims are worried about their Namaz only. Is this proper prayer?

Some Muslims do this sort of prayer (without worrying about the world and the people) not only individually, but also invite other Muslims to pray always as they do without worrying about the poor community. If what they (some Muslims) are doing is true prayer and if Allah is also happy and satisfied with their prayer then why this, world is so badly suffering? Why Allah has made these people to pray and kneel always, and ‘Kafirs’ to rule them if he is satisfied with their prayer?

-Moulana Abul Ala Maududi in the book ‘TAFHEEMATH’ Part I. (Pages 57 and 58)

See how Jamath-e-Islami’s principles are opposed to Tableegh Jamath. Tableegh Jamath says that prayer and fast are enough and they ask us not to worry about the world and other things. Tableegh Jamath tells us to come with them and spend some months and afterwards to lead our life completely for that cause. But Jamath-e-Islami do not consider their prayer at all. Why such a difference of policies and opinions among the believers of same Allah?

Tableegh Jamath says that Allah will take care of all our work while Jamath-e-Islamis say that we will get destroyed if we believe like that. Tableegh Jamath challenges that they have nothing to do with politics. but Maududi Sahib says that these people are spoiling Islam by their acts. “If you want to become true Muslims follow us and act according to our orders” says Ilyas group. “Allah does not like the acts of these people. You cannot call yourself as true Muslim if you join in with them” says Maududi. It is clear from the above that both Jamaths are fighting a cold war. But one thing is very clear. Both these groups are existing just to spoil the true and innocent Muslims. Both these Jamaths are responsible for the fighting among Muslims.

So Dr. Iqbal is completely right when he says ‘ don’t join parties and don’t form parties (inside religion) because both will result in destruction’ (Irfan-e.Iqbal with Asar-e-Iqbal). Our Holy Quran quotes “Walatattabiyus subula fateh farrakabi Kum un Sabjljhj”. (Surat al Amam) Follow not other ways lest ye be parted from His ways. This “Hath” he ordained for you, that you may ward of evil).

Maududi says that what he says is Islam and condemns other Muslims and Tableegh people say that they are true Muslims and others are Kafirs’. But Quran says “don’t leave the path which is there from the beginning and which will exist till the end. It warns with force not to believe in these groups and in these ways. For the past 1300 years Muslims were leading a peaceful life because no such parties were formed. Innocent Muslims do not know how many such parties will spoil them in the name of Islam in future.

By the order of Allah we come to know that both parties are leading Muslims towards wrong direction. Iduslims are those j who have followed the orders of Allah and Rasool (Sal) from the beginning and will follow till the end. So there is no need for joining the other parties. If we join such jamaths we will fall away from the path of Allah. While mentioning about these 4 Jamaths and the Muslims joining in these Jamaths Dr Iqbal, the great philosopher poet, quotes with pain in his heart ‘Yeh Naadaan girgaye sijde me jab waqte qiyam aaya” Muslims of today are acting wrongly. These fools are doing sijda when they have t stand for Qiyam.

CONCLUSION:

Our Prophet (Sallallahu alaihi wa sallam) has said, “I am not afraid of the crowd which will come to massacre my people (Ummat) and I am also not worried about the people who will injure my people. But I am very much afraid of the leaders (Imams) who will pull my people (Ummat) towards “Gumrahi” by their wrong acts. If my 1 Ummat obliges to the orders of these Imams (leaders) then they will be surrounded by ‘Gumrahi’ and if they do not oblige them’ then they will be killed”.

(Rawahut Tibrani)

From this Hadees we learn that Muslims should have contact only with Allah and His Rasool (Sallallahu alaihi wa sallam) and they should not mind about leaders like Ilyas and Maududi Allah says that non-Muslims are in ‘Gumrahj’. But Maududi says that non-Muslims are those who do not follow his principles, they are in ‘Gumrahi’ and Ilyas predicts that except his group all others are in ‘Gumrahj’ which include Muslims as a whole. who gave these people the authority to say that we the Muslims are in ‘Gumrahi’ while Allah himself says in Quran that only non-Muslims are in Gumrahi.

WHAT IS OUR DUTY?

No doubt these people are forming a new religion inside Islam challenging our Allah and Prophet (Sallallahu alaihi wa sallam) with the help of innocent Muslims. So,

- (1) Never encourage these people
- (2) Don’t take part in their “Ijthimas”
- (3) If they invite you to come and roam with them bluntlyl refuse.

- (4) Do not allow this group to give lectures in the mosques.
- (5) Whenever they try to convince you boldly tell them that they are forming new religions so we can't cooperate with you
- (6) **May** Allah the Almighty save we, the poor Muslims, from these mischievous people. Aamin!

NOTE:

To know the mischiefs of Deobandis and Wahabis read the 'JUDGMENT' (Wahabis Vs. Sunnis) given by Hon'ble Judge Shri Krishna Pandit, Judicial Magistrate. First Class Kapaluari (Kaira District) Gujarat State. This historic book can be had from

Darul Uloom Shahe Alam,

Jamalpur Road,

AHMEDABAD.

Syed Ismath Pasha Saqaf,

ASAR SHAREEF TAIKAL,

Kondirajapalayam Street,

TANJAVSUR - 613 001.

Tamilnadu, India.